



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.



FOURTH SUNDAY OF EASTER 11 - 5 - 25 'The Season of Glad Song has come' (Song of Songs 2:12)

This week: Acts 13:14, 43-52; Rev 7:9, 14-17; John 10:27-30
Next week: Acts 14:21-27; Rev 21:1-5; John 13:31-35



The fourth Sunday of Easter is traditionally known as 'Good Shepherd Sunday' because the Gospel, whether in Year A, B or C, is always taken from the tenth chapter of John's Gospel - which explores the image of Jesus as 'the good shepherd'.

However it can be easy to sit back and pass that good shepherd role on to others:

Jesus is the good shepherd - so we leave it to him to care for others;

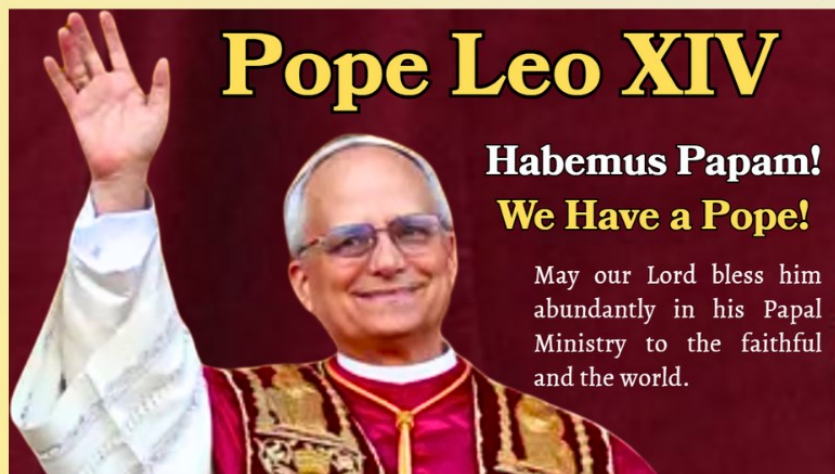
the Pope is the chief shepherd in the Church, so we leave it to him to care for others;

he bishop is the shepherd of the diocese so it's his job to care for others;

the priest is the shepherd of the parish, so it's all up to him.

The real challenge of this day, however, is recognise that it calls each one of us to be the good shepherd: that the pastoral care of the Church is in the hands of each one of us and we can't abdicate that role and hand it entirely over to Jesus, the Pope, the bishop, the priest or anyone else.

'We are an Easter people' - and this Sunday tells us that an Easter people is a people who are all good shepherds for each other.
~Fr Colin



The third and final Pastoral Works Broken Bay Appeal for this financial year (formerly known as CWF) will take place this weekend and next weekend.

It supports 5 vital ministries:

- **Hospital Ministry** - helping those who are vulnerable, lonely or sick in hospital;
- **Confraternity of Christian Doctrine (CCD)** - catechists taking the gospel to students in Public Schools;
- **St Lucy's School and St Edmund's College** - serving students with disabilities;
- **Ephpheta Centre** - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

Please help us to achieve our parish quota for this appeal - **WE STILL HAVE \$20,155 TO RAISE!** - as otherwise we have to make up the shortfall from parish funds.

To donate:

• Envelopes will be available on the pews
• Scan this QR code then under 'Biller Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes)



Many thanks for your support.
Fr Colin



POPE LEO XIV

8 MAY 2025

9 May 2025



Dear Brothers and Sisters in Christ,

Grace and peace to you in the name of Jesus Christ our Risen Lord!

With great joy and deep gratitude to God, I share with you the wonderful news of the election of **Pope Leo XIV** as the **267th Successor of Saint Peter, Bishop of Rome, Vicar of Jesus Christ, and Supreme Pontiff of the Universal Church**. In this moment of profound significance for the Church, we rejoice in the guidance of the Holy Spirit and give thanks for the gift of our new Holy Father.

In the words of our Lord to Simon Peter, *"You are Peter, and on this rock I will build my Church, and the gates of Hades will not prevail against it"* (Matthew 16:18), the Petrine Ministry stands as a divine mandate for unity, faith, and service in the Church. As Successor of Saint Peter, our Holy Father carries the responsibility of shepherding the People of God, sustaining the unity of the Church, and bearing witness to the Gospel in every corner of the world.

As Bishop of Rome, Leo XIV stands as the first among equals in the College of Bishops, a sign and servant of communion among all the bishops and the faithful entrusted to their care. We look to him with love and loyalty as he assumes this sacred ministry.

I invite all the clergy and people of the Diocese of Broken Bay to give thanks to God for the election of our new Pope. May this be a moment for us all to recommit ourselves to Christ, to unity in His Body the Church, and to the mission of proclaiming the Gospel with renewed faith and courage.

I encourage our priests to offer **Mass in thanksgiving** for the election of the Pope, and I ask all the faithful to join in prayer for Pope Leo XIV that the Lord may bless him abundantly with wisdom, strength, and grace as he begins his Petrine Ministry.

May Mary, Mother of the Church, intercede for Pope Leo XIV and for the whole Church, that we may walk together in faith, hope, and charity.

Sincerely yours in Christ,

+ Anthony Randazzo

MOST REVEREND ANTHONY RANDAZZO BISHOP OF BROKEN BAY

"Where flowers bloom so does hope."

I hope that I might raise a matter I've alluded to before - which is flowers.



Like everything else they have become more expensive - and the parish certainly cannot possibly afford flowers for both our churches for each week of the year.

The parish does of course provide the flowers for the special times of the year such as Easter and Christmas, but our hope is that we might each year create a fund for flowers to beautify our worship spaces for the rest of the year.

If you could make a contribution to this year's altar flowers fund please scan this QR code and in the drop down menu select 'Flowers Fund' (or just contact the office.)



Many thanks, Fr Colin



Reflecting on our Easter³ and its message for our lives....

Over these weeks we are printing the various homilies by Fr Colin over the Easter Triduum in the hope that they may offer some food for thought during this Easter Season.

This week we print Fr Colin's homily on Good Friday.....

Last night, as you may recall, at the Mass of the Lord's Supper, I mused that if there is a cloud hovering over the world at the moment, emanating from a certain oval-shaped office, then the silver lining in the cloud is the excellent raw material it provides for a homilist.

Not that I'm wanting to get into the minefield of party politics but as disciples we must reflect on attitudes, and actions, and world-views, that are in diametric opposition to the events we commemorate on this day – Good Friday.

At the heart of the horror that unfolded on this day was that a man who only ever saw the person in front of him, rather than what was objectionable and judgeable about them, was himself reduced in the most absolute way possible to an object, an inconvenience, an opponent, a disposable 'other'.

What happened to Jesus that day has happened in similar but different ways to so many others throughout history. And sadly continues to happen.

But on THIS day – or rather, tomorrow night, God pronounced an eternal judgement on that behaviour: the Resurrection is so much more than a mere resuscitation; it's a transformation that ripples through the whole of human history and reveals that every human being is a beloved child of God, that, as human beings we are united in the most intimate possible way. But its starting point for that was in what happened today: its very opposite.

There's a whole swamp full of words which capture what this day is about: degradation, judgement, victimisation, accusation, disposability, scapegoating, lying – to achieve an end—and ridiculing. And it speaks to so much of what is happening in our world at the moment: 'My country first'. 'We're being used.' Speaking of nations coming grovelling to make a deal. Perhaps even worse, the way others are spoken of by people in high office: scum, moron, dumber than a sack of bricks.

This is not the language of mutual respect. This is not the language that sees the other as a person. And the danger is that it can further infect our world, which already has too much brutality of thought and of action in it.

But what **we** can do on this GOOD Friday is to ensure that it doesn't infect us. That we look on the world and the people in it with the same eyes of love with which Jesus looked out from his Cross. That in everything we do we see the *person* in front of us, rather than an object or an opponent; that we reject the worldview that is being modelled for us on a daily basis.

We name this Friday 'good' because a man who was rejected, objectified, demonised and scapegoated, could, in his agony, only ask that those who did this be forgiven. And our faith tells us that that man is God; And that this is what God calls us to be like. So on this Good Friday let's ensure that we accept that call from God and reject the hateful alternatives being modelled for us in our world today.

Social Justice News



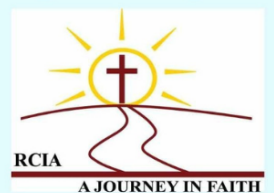
Thanks to all who contributed to our Food Drive.

Jesuit Refugee Service is very grateful for our generosity!

And many thanks to Sue Mowbray and the Social Justice team for helping to pack them up for delivery to those in need!

Are you or is someone you know considering becoming a Catholic?

The team from our parish RCIA programme will again be leading the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2025.



If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com) or the Parish Office.



For more information about this year's Jubilee Year, upcoming events, Pilgrim Passport, what an Indulgence is and how to get one or more, please visit: <https://bbjubilee.com.au>

Hymns for Fourth Sunday of Easter

ENTRANCE: CHRIST THE LORD IS RISEN TODAY

Christ the Lord is risen today, Alleluia!
Let all earth and heaven say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, O heavens, and earth reply, Alleluia!
Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!
Now he lives, our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's your victory, O grave? Alleluia!
Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Charles Wesley 1739

DEDICATION OF THE GIFTS: WITH A JOYFUL HEART

Refrain With a joyful heart, O Lord my God,
I bring all to you.
Behold, O Lord, this bread
which we now carry to your altar.
This bread will become your body. **R**
Behold, O Lord, this wine;
accept and bless it for our gladness.
This wine will become your blood. **R**
We come to you, O Lord;
we bring the gifts that you have made,
the gifts we return to you. **R**

*Lucien Deiss ©1970, World Library Publications**

COMMUNION: LIKE A SHEPHERD

Refrain Like a shepherd he feeds his flock
and gathers the lambs in his arms,
holding them carefully close to his heart,
leading them home.

Say to the cities of Judah: Prepare the way of the Lord.
Go to the mountaintop, lift your voice:
Jerusalem, here is your God. **R**

I myself will shepherd them,
for others have led them astray.
The lost I will rescue and heal their wounds
and pasture them, giving them rest. **R**

*Bob Dufford ©1976, OCP.**

RECESSIONAL: SING A NEW SONG

Refrain Sing a new song unto the Lord
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

Let God's people dance for joy. O come before the Lord.
And play for God on glad tambourines,
and let your trumpet sound. **R**

Rise, O children, from your sleep
your Saviour now has come.
He has turned your sorrow to joy,
and filled your soul with song. **R**

Glad my soul for I have seen the glory of the Lord.
The trumpet sounds the dead shall be raised.
I know my Saviour lives. **R**

*Dan Schutte ©1972, OCP.**

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Hymns for the Children's Mass

ENTRANCE: RAINBOW

Red and orange, yellow and green. Blue and indigo
and violet and me. Side by side, together we grow,
Underneath God's beautiful rainbow.
Red is for Your spirit of love, seven gifts from God above.
Orange for the warmth of Your sun
Shining down on everyone.
Yellow is the colour of faith, the light of Christ in every day.
Green is for the life you give. A call to grow, a way to live.
Blue is for the sky and sea. Gifts from God for you and me.
Indigo is in between, a colour of God's gentle peace.
Violet calls us all to forgive. Together we grow,
together we live. Side by side and hand in hand
Together we grow, together we can.

*Andrew Chinn ©2004, Butterfly Music***

DEDICATION OF THE GIFTS: A NEW COMMANDMENT

A New Commandment, I give unto you,
That you love one another as I have loved you,
That you love one another as I have loved you.

Chorus. By this shall all know that you are my disciples,
If you have love one for another. **[Repeat]**

A New Commandment, I give unto you,
That you love one another as I have loved you,
That you love one another as I have loved you.

Source unknown – Roy Crabtree ca. 1973

COMMUNION: HAIL MARY: GENTLE WOMAN

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women and
blest is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now
and at the hour of our death. Amen.

Chorus. Gentle woman, quiet light, morning star,
so strong and bright, gentle Mother, peaceful dove,
teach us wisdom; teach us love.

You were chosen by the Father; you were chosen for the Son.
You were chosen from all women
and for woman, shining one. **(Chorus)**

Blessed are you among women, blest in turn all women, too.
Blessed they with peaceful spirits.
Blessed they with gentle hearts. **(Chorus)**

*Carey Landry ©1975, 1978, OCP.**

RECESSIONAL HYMN: SHINE AMONG THEM

Chorus. We are called to shine (la la la) shine (la la la) shine
among them. We are called to shine (la la la)
shine (la la la) shine like the stars above
We are called to shine (la la la) shine (la la la)
shine among them. We are called to shine (la la la)
shine (la la la) shine me a light of love

Jesus is a light, a light for all the world
His light shines in the fire of his words
A light of love, for all the world to see
A shining star, a call for you and me **(Chorus)**

A star of light, a star of love. The love of Jesus, given by God.
Love one another, as I have loved you
As stars of love, we are called too **(Chorus)**

As stars of love, we are called to be strong
Compassion and justice - are called our song
In this way too, we must shine like the stars
Shine with God's love wherever we are **(Chorus)**

*Andrew Chinn ©2004, Butterfly Music***

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM *Ps 99 (100): 2-4, 22-27*

Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before the Lord, singing for joy.

Know that the Lord, is God.
God made us, we belong to the Lord,
we are God's people, the sheep of God's flock.

Indeed, how good is the Lord,
eternal God's merciful love.
The Lord is faithful from age to age.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION *(John 10:14)*

Alleluia, alleluia!
I am the good shepherd, says the Lord; I know my sheep, and
mine know me.
Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and
Resurrection you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: THE SIMPLICITY OF DIVINE LOVE

*Father Richard emphasises the clarity and simplicity of
trusting in divine grace:*

The early English Franciscan brother William of Ockham
(c. 1285–c. 1349) had an overriding principle that's called
"Occam's razor" (using the Latin spelling of his name). As
he put it, "The answer that demands the fewest assumptions
is likely the correct one." If his students wanted to discover
the truth of something, he encouraged them to "shave"
away as many assumptions, beliefs, or complicating
explanations as possible. Great truth might well be
mysterious, Ockham believed, but it is never complex. *The
better answer is almost always the simpler one was his
conclusion.*

I've found that mature prophets are those who simplify all
questions of justice, reward, and punishment by a simple
appeal to divine love. God's infinite, self-giving care is the
only needed assumption, cause, factor, or possible variable
in the drama of creation. All else must be "shaved" away as
creating needless and useless complexity—which only
confuses the soul and the mind.

This is the nature of mature, mystical religion—simple and
clear. We shave away as many religious assumptions and
judgments as possible and reground religion on one lone
conviction—a divine love that can only be experienced and

not proved by rational logic. The prophets claim such
divine experience and tell us that we can and must, too.
This is their one absolute foundation and their radical
centre on which the entire rest of their message is built, and
it makes them unlike any other kind of teacher. Anything
that gets in the way of this divine and absolute love must be
shaved away. This is the purpose of the sacred criticism
practiced by prophets like Amos, Jeremiah, Ezekiel, and
Isaiah.

The prophets—and Jesus—are the ones who have the
courage to make God's way of loving action the source, the
goal, the criterion, and the standard for all human morality
and behaviour. The questions for all of us should eventually
be *What is God doing?* and *How does God act?*

We cannot dismantle the violence we find in the world if
we allow threats and promises to be the overarching frame
of Christianity, or any religious or secular creed. This
dualism—the idea of an infinite God being caught up in a
naive reward/punishment worldview—must be undone by
the deeper gospel of radical grace, unconditional love, and
true respect, or nothing will ever change. The loving people
I've met across the world seem to know that if it's love at all,
it has to be love for everybody. As soon as we begin to
parcel it out, we're not in the great field of love.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am*

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass 6:00pm Youth Mass***

* Morning Tea follows the 9am Mass at Killara on the 1st Sundays

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

*** On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

WEEKDAY MASS THIS WEEK

FOURTH WEEK OF EASTER

Mon.	NO MASS	(Memoria of Sts Nereus, Achilleus and Pancras)
Tues.	8am Killara	(Memoria of Our Lady of Fatima)
Wed.	10am Lindfield	
Thurs.	10am Lindfield	
Fri.	10am Lindfield	

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS

(GATHERING IN OUR CHURCH AT KILLARA):

Sunday Mass 12 noon

Please note that during Fr Stephen's holidays there are no Ordinate weekday Masses until 21st May

SUNDAY MASS ROSTER

Saturday		10 May	17 May
Lindfield	6:00 pm	Lower NSH priest	Fr Thomas
Killara	5:30 pm	Fr Thomas	Lower NSH priest
Sunday		11 May	18 May
Lindfield	8:30 am	Fr Thomas	Fr Thomas
Killara	9:00 am	Fr David Strong	Fr Stephen
Lindfield	10:15 am	Fr Thomas	Fr Thomas
Lindfield	12:00 pm	Fr Michael Goonan	Fr Michael Goonan
Lindfield	6:00pm	Fr Thomas	Fr Stephen

HOW TO CONTACT US

Fr Thomas Alackakunnel VC, Parish Administrator

thomas.alackakunnel@bbccatholic.org.au 0421 406 162

Fr Stephen Hill, Priest-in-residence (voice only) 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

6

PARISH DIARY

Every Wednesday:

8:00am Meditation (online)

Every Friday:

9:00am Playgroup

MAY

Wed. 14th

7:30pm Scripture study (online)

Fri. 16th

11:00am Seniors Group gathering

Sun. 18th

4:45pm Confirmation Session 1

6:00pm Rite of Enrolment at Mass

Potluck Dinner after Mass

Wed. 21st

11:00am Scripture study (online)

Sun. 25th

10:15am Children's Mass, followed by

morning tea and COG

4-6pm Confirmation sessions 2 and 3

OUR CHINESE CATHOLIC COMMUNITY

復活期第四主日 11. 05. 2025

枝。

讀經一 (我們要轉向外邦人。)
恭讀宗徒大事錄 13:14, 43-52

那時候，保祿和巴爾納伯，由培爾革經過各處，到了不忌狄雅約基雅。安息日，他們進了會堂，坐下。

有許多猶太人和皈依猶太教的虔誠人，隨從了保祿和巴爾納伯。兩人同他們談話，勸他們務要堅持天主的恩寵。

下一個安息日，全城的人幾乎都聚集起來，要聽天主的聖道。猶太人一看見這麼多人，就滿懷嫉妬，反對保祿所講的，且加以辱罵。

保祿和巴爾納伯卻放膽地說：「天主的聖道，本來應該先講給你們聽，但因你們拒絕接受，並斷定自己不配得永生。看！我們就要轉向外邦人，因為主如此命令我們，說：『我已立你作為外邦人的光明，把救恩帶到地極。』」

外邦人聽了，都很喜歡，讚美天主的聖道。那些被預定獲得永生的人，就都信了。主的聖道於是傳遍了那地方。

猶太人卻挑唆敬畏天主的尊貴婦人，及城中要人，發動迫害保祿和巴爾納伯，把他們驅逐出境。兩人就帶著他們，拂去腳上的塵土，往依科尼雍去了。門徒都充滿喜樂和聖神。

—— 上主的話。 (默想片刻)

答唱詠 詠 100 (99): 1-3, 5

【答】：我們是天主的子民，是他牧場的羊群。(詠100:3)

領：普世大地，請向上主歡呼，要興高采烈地事奉主；走到上主面前，應該歡呼！【答】

領：你們應該明認上主就是天主；他造成了我們；我們非他莫屬，是他的子民，是他牧場的羊群。【答】

領：因為上主良善寬仁，他的慈愛直到永恆，他的信實世世常存。【答】

讀經二 (羔羊要牧放他們，要領他們到生命的水泉。)

恭讀默示錄 7:9, 14-17
我、若望，看見有一大夥群眾，沒有人能夠數清，是來自各邦國、各支派、各民族、各異語的；他們都站在寶座和羔羊面前，身穿白衣，手持棕櫚

長老之中，有一位告訴我，說：「這些人是由大災難中來的，他們曾在羔羊的血中，洗淨了自己的衣裳，使衣裳雪白。因此，他們得以站在天主的寶座前，且在他的殿內，日夜事奉他。那坐在寶座上的，也必要住在他們中間。他們再也不餓，再也不渴；烈日和任何炎熱，再也不會損傷他們，因為，那在寶座中間的羔羊，要牧放他們，要領他們到生命的水泉；天主也要拭去他們眼上的一切淚痕。」

—— 上主的話。 (默想片刻)

福音前歡呼 (若10:14)

領：亞肋路亞。

【副】：亞肋路亞。

領：主說：我是善牧，我認識我的羊；我的羊也認識我。

【副】：亞肋路亞。

福音 (我把永生賜給我的羊。)
恭讀聖若望福音 10:27-30

那時候，耶穌說：「我的羊聽我的聲音，我也認識他們，他們也跟隨我；我把永生賜給他們，他們永遠不會喪亡；誰也不能從我手中，把他們奪去。」「我父把羊群賜給我；我父超越一切，為此，誰也不能從我父手裡，將他們奪去。我與父原是一體。」

—— 上主的話。 (講道後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後，請各教友參加午餐聚餐

Sunday School 主日學

(中英雙語) 正午 12 時

5 月聖母月彌撒前頌唸玫瑰經

(上午 11:45 舉行) 請各教友參加

牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Ac 10000 1623

◆ CREDIT CARD: scan this code & then select each of our two collections:



◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for Elizabeth Bold who died last week. The Funeral Mass for Elizabeth will be held in Holy Family Church on Thu. 15th at 11:30am.

Recently deceased: Pope Francis, Fr Michael Fallon msc, Diane McGirr, Michael O'Sullivan, Michelle Son, Carmen Stewart, Pedro Edrie Laqui. Anniversary: Leif Weidlich, Pierre Yves Pascal, Yue Ming Raymond Chan.

PLEASE PRAY FOR THOSE WHO ARE SICK: Elvira Escay Rodriguez, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, William Wise, Rosanna Comastri, Janette Brennan.



POSITION VACANT

Parish Secretary

Permanent Part-time (28 hours per week)



Are you organised, welcoming, and passionate about supporting a vibrant faith community? We're looking for a warm and capable Parish Secretary to be the first point of contact and key support for the Lindfield Killara Parish. This is a diverse and rewarding role, perfect for someone who thrives in a busy office environment and values being part of a mission-driven team.

About the Role

As Parish Secretary, you'll play a vital role in the daily operations of the Parish. You'll be the go-to person for office administration, communication, finance support, and property coordination — all while ensuring a welcoming environment for parishioners, visitors, and the broader community.

What We're Looking for

- Strong administration and organisational skills
- Excellent communication and interpersonal abilities
- Proficiency in Microsoft Office and general office systems
- Ability to multitask, prioritise and work independently
- A friendly, discreet, and professional manner
- Commitment to the mission and values of the Catholic Church
- Attention to the presentation and care of all parish spaces

Desirable

- Experience in a parish, school, or not-for-profit setting
- Understanding of parish life and diocesan structures
- Familiarity with safeguarding or compliance procedures

What You'll Be Doing

- Greeting visitors and managing enquiries with warmth and professionalism
- Supporting the Parish Priest, Parish Pastoral Council, parish staff and ministry teams
- Preparing bulletins, correspondence, and maintaining parish directories
- Coordinating bookings, bookings, rosters, and some events
- Maintaining accurate parish records and data systems
- Collaborating with Chancery and other parishes when needed

Requirements

- Relevant admin qualifications or equivalent experience

If you are enthusiastic about supporting our Parish community and bringing your skills to a meaningful role, we'd love to hear from you!

The successful applicant must have the right to work in Australia and will be required to undertake pre-screening which may include a National Police History Check and/or Working With Children Check.



Apply now by sending your resume and cover letter to

info@lindfieldkillara.org.au

For more information, contact the Parish Office at 02 9416 3702



Bl Carlo Acutis Pilgrimage Walk Saturday 24 May 2025

Feast of Our Lady, Help of Christians

Calling all YOUNG ADULTS (18–35) for a pilgrimage walk from Lindfield to the Jubilee Shrine of Hope for Young People: Our Lady of Dolours Chatswood for an encounter with the Relics of Blessed Carlo Acutis, the Church's next saint!



Save the date!

11:50 AM • Meet at Lindfield Village Green

12:30 PM • Halfway point at Roseville Station
For those who wish to join the pilgrimage halfway.

1:05 PM • Jubilee Prayers inside
Our Lady of Dolours Chatswood



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IGNITE CONFERENCE 25 at Waitara, Cathedral Precinct JULY 10 - 13

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<https://igniteconference.com.au/register>

Or, apply for a
Diocesan subsidy
here:

https://dzz8.short.gy/Lindfield-Killara_c3w



For enquiries: parishoffice@lindfieldkillara.org.au

Kid's DBB Jubilee Passports

Our Diocese have a Jubilee passport made just for kids! Visit all of our shrines in our diocese and you may receive a special certificate at the end!



Check out the QR Code here to access it for free!



**COULD YOU
ADVERTISE HERE
AND SUPPORT OUR
PARISH ?**



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**COULD YOU
ADVERTISE HERE
AND SUPPORT OUR
PARISH ?**



MORNING tea

Playgroup

Preschoolers, parents and carers, come and join us at Holy Family, Lindfield for weekly play sessions.



**Every
Friday***

**9:00am -
10:30am**

**Meet at Holy
Family
School**

**Playgroup will not run during school holidays.*

www.hfldb.catholic.edu.au | (02) 7256 2141
4 Highfield Road Lindfield 2070

Youth Ministry



A place we
can call home

You can reach our
youth minister - Kate at

youth@lindfieldkillara.org.au

**Young Adults -
Join our FB
Group!!**

If you are a young adult, become a part of our parish young adults group and be the first to know about our upcoming events!



FOLLOWS 6PM SUNDAY MASS
POTLUCK SUPPER

**NEXT ONE:
18 May**



A community that eats together, stays together! Our YOUTH MASS potluck supper can't happen without YOUR HELP. We need people to bring food and help with serving/clean up.

We **MUST HAVE VOLUNTEERS** to keep this wonderful Community Event going. Please use the QR code provided or message Jean on 0437 445 347



SIGN UP!